W.T MESSAGE

(7.12.2021)

FROM : ASDMA ASSAM DISPUR

TO : DEPCOM (ALL EXCEPT KAMRUP METRO)/DEPCOM KAMRUP METRO (BY

HAND)/

DISPOL(ALL)

COMMISSIONEDR OF POLICE GUWAHATI (BY HAND)

DIVCOMS(ALL)

RANGE IG/DIG [ALL]

No. ASDMA. 28/2021/330 WITH THE OBJECTIVE OF CONTAINING THE POSSIBLE OUTBREAK OF SARS-Cov-2 VARIANT OF CONCERN (VOC) B.1.1.529 NAMED OMICRON IN THE COUNTRY (COMMA) VARIOUS ORDERS AND GUIDELINES WERE ISSUED BY THE MINISTRY OF HEALTH & FAMILY WELFARE GOVT OF INDIA ESPECIALLY FOR INTERNATIONAL TRAVELLERS PLANNING FOR TRAVEL,BEFORE BOARDING,DURING TRAVEL AND ON ARRIVAL (.)

DURING THE LAST FEW WEEKS (COMMA) A NUMBER OF OMICRON CASES HAVE BEEN REPORTED IN SEVERAL PARTS OF THE COUNTRY WHICH WERE DETECTED ON ARRIVAL OF INTERNATIONAL TRAVELLERS (.)

KEEPING IN VIEW THE FRESH SURGE OF CASES OF OMICRON IN DIFFERENT PARTS OF THE COUNTRY AND ARRIVING INTERNATIONAL TRAVELLERS IN THE STATE (COMMA) IT IS IMPORTANT TO ENSURE STRICT COMPLIANCE OF THE GUIDELINES FOR SURVEILLANCE (COMMA) CONTAINMENT AND CAUTION ISSUED BY HEALTH & FAMILY WELFARE (A) DEPARTMENT GOVT OF ASSAM VIDE ORDER NO.HLA.270/2020/436 DATED 05TH DECEMBER (COMMA) 2021 FOR ENSURING PUBLIC SAFETY AND PREVENTING POSSIBLE OUTBREAK OF COVID WITH VARIANT FORM OF THE VIRUS (.)

FURTHER (COMMA) THE RESPECTIVE FIELD LEVEL FUNCTIONARIES/UNITS MAY BE ACTIVATED TO STRICTLY ENFORCE COVID APPROPRIATE BEHAVIOUR (COMMA) SUCH AS WEARING OF FACE MASKS (COMMA) HAND HYGIENE AND SOCIAL DISTANCING AMONG PEOPLE SO AS TO FULLY OVERCOME THE PANDEMIC (.)

Sd/-

(GYANENDRA TRIPATHI)
CHIEF EXECUTIVE OFFICER, ASDMA
DATED 07.12.2021

MEMO NO. ASDMA.28/2021/ 330

COPY TO

 OC, APRO, DISPUR. HE IS REQUESTED TO TRANSMIT THE ABOVE MESSAGE IMMEDIATELY.

MEMO NO. ASDMA.28/2021/ 330-A

DATED 07.12.2021

- 1. THE STAFF OFFICER TO THE CHIEF SECRETARY, ASSAM FOR INFORMATION.
- 2. P.S. TO THE DIRECTOR GENERAL OF POLICE FOR INFORMATION.
- 3. P.S. TO THE PRINCIPAL SECRETARY, HOME & POLITICAL DEPARTMENT, GOVT. OF ASSAM.
- 4. P.S. TO THE PRINCIPAL SECRETARY, REVENUE & DM DEPARTMENT, GOVT. OF ASSAM.

CHIEF EXECUTIVE OFFICER, ASDMA